

2022-2023
4-H MARKET LIVESTOCK ASSOCIATION
MARKET LARGE BEEF CONTRACT

Name: _____ Fair Exhibitor # _____

Club: _____

Animal Address: _____

City _____ State _____ Zip _____

Email: _____

Parent Cell: _____ Youth Cell: _____

Birthdate: _____ 4-H Age _____ - as of January 1, 2023

Members may turn in a contract for up to two (2) market large beef animals.
 However, they may only exhibit one (1) market large beef animal at the county fair.

| # | BREED | EAR TAG # | EAR TAG COLOR | GENDER M / F / FM | RFID # | | | | | | | | | | | | | | | Farm / Co BBR | | | | | | | |
|------|-------|-----------|---------------|----------------------|--------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|
| | | | | | (Please include all 15 numbers in the tag) | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alt. | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SPONSORS:

(If changes in sponsorship occur, contact the Charlevoix 4-H Office as soon as possible.)

MEMBERS & PARENTS:

Contracts need to be completed and signed by your club leader prior to the deadline.

LEADERS:

Contracts are to be reviewed, signed, and then turned into barn superintendents and then the association secretary by the end of the membership meetings on these dates:

November 14, 2022 - Market Large Beef

Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and my county 4-H Policy statements, and we understand and accept the penalties for fraud, mis-conduct and rules violations. We agree to:

- 1. Follow approved practices for my project as recommended by the livestock council and my leader;**
- 2. Properly care for my animal at all times;**
- 3. Contact at least 2 buyers - per animal - to participate in the livestock auction;**
- 4. Follow all rules and guidelines set by the Market Livestock Association, the county 4-H program and the Fair board, up to and including fair week;**
- 5. Attend 5 association meetings (one of which must be the October or November fall membership meeting AND the second of which must be the July or August pre-fair meeting)**
- 6. Exhibit the designated Market Livestock record book and display a completed stall poster for each of my animal projects;**
- 7. Include a photo of each of my animals with each contract. Photos to include a head shot (with an identifiable ear tag) and side view of each animal;**
- 8. My signature indicates that I consent to a farm visit;**
- 9. If a member or parent/guardian is not present at weigh-in and unloading, the un-accompanied animal (s) will be; placed in a holding area until the member, parent/guardian arrives. If the owner/exhibitor has not arrived by 12 noon, the member will be considered in violation of the rules. Their animal (s) will not be allowed to be placed on exhibit and will be required to leave the fairgrounds.**
- 10. Farm bred, born and raised means the animal was bred & born on the member's farm. County bred, born and raised means the animal was bred & born on any farm in Emmet or Charlevoix County.**

Member's Signature: _____ Date: _____

- 11. As a parent, I understand that I will be called upon to complete a work bee assignment during the year and/or serve a barn duty shift during fair week. I also agree to serve on at least one of the standing committee**

Standing Committees:

- Awards
- Photography / Post Fair Advertising
- Auction Day Operations
- Buyer Appreciation / Chuck Wagon
- Building/ Housing/Show Day/Auction Ring
- Set Up/ Clean Up
- Processing & Hauling
- Fundraising
- Nominating
- Record Books
- Recruiting

Parent's Signature: _____ Date: _____

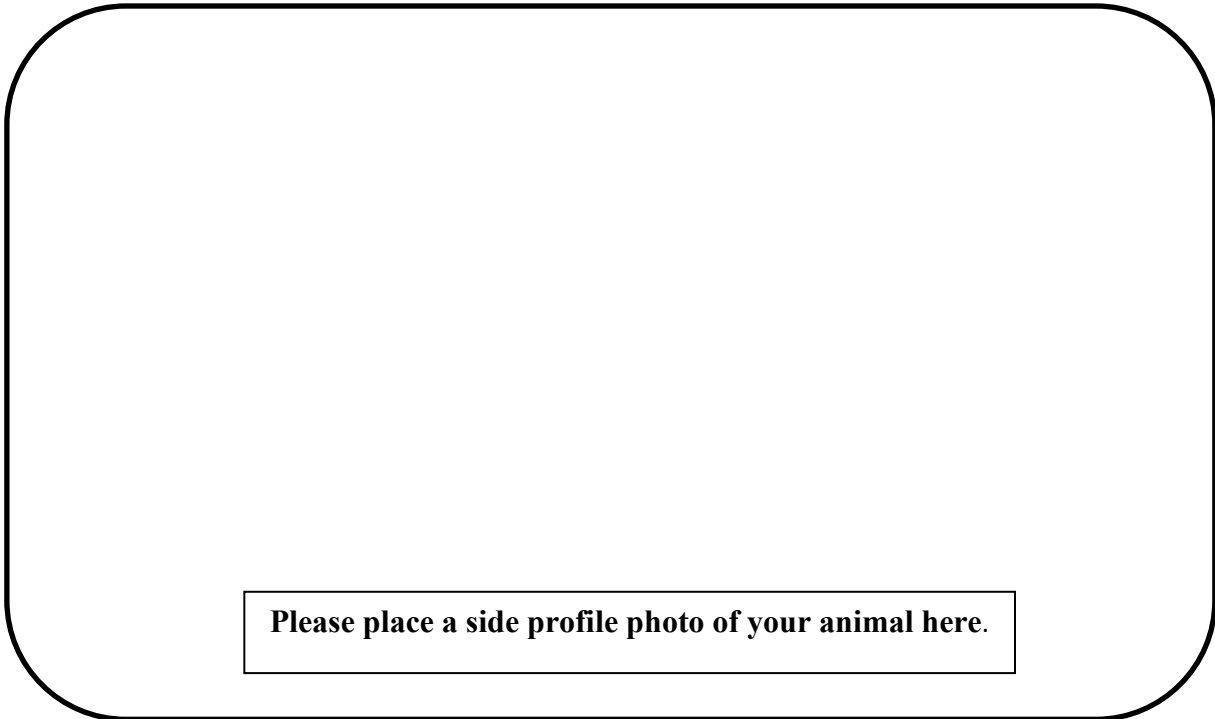
Leader's Signature: _____ Date: _____

2022-2023
PHOTO DOCUMENTATION
PROJECT ANIMAL

NAME: _____ **Fair Exhibitor #** _____



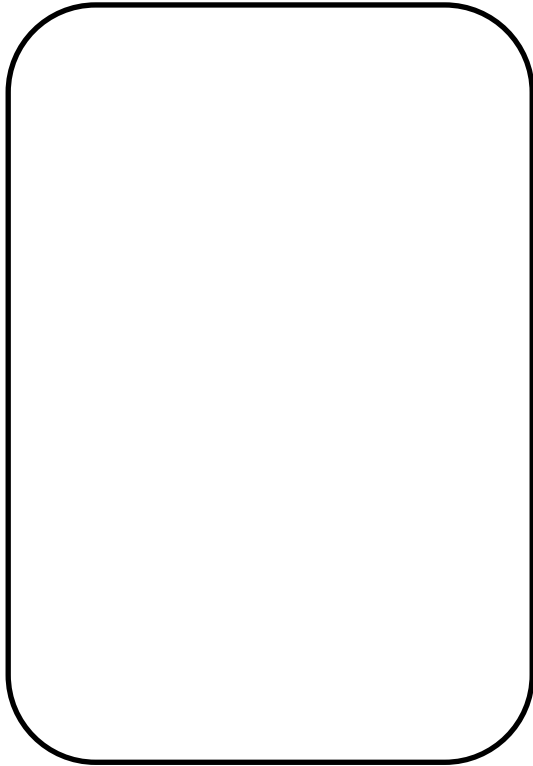
**Please place a head shot of your animal
with identifiable ear tags and visible ear tag
numbers in this space.**



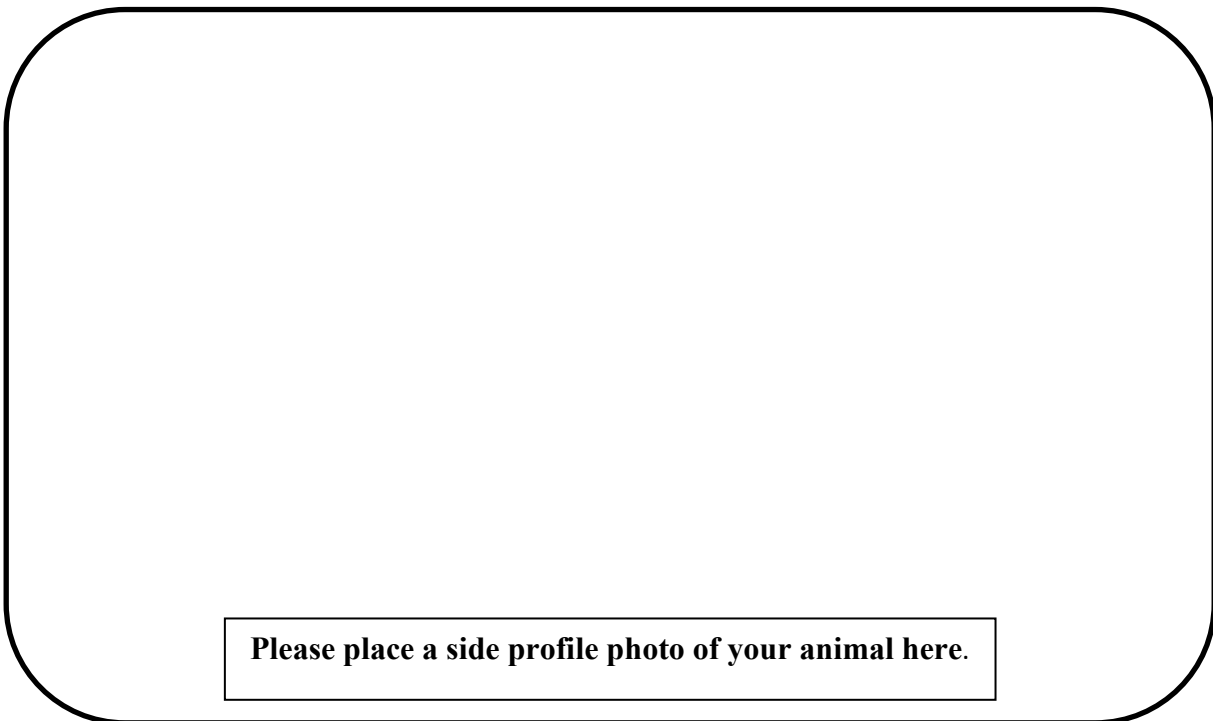
Please place a side profile photo of your animal here.

2022-2023
PHOTO DOCUMENTATION:
ALTERNATE ANIMAL

NAME: _____ **Fair Exhibitor #** _____



**Please place a head shot of your animal
with identifiable ear tags and visible ear tag
numbers in this space.**



Please place a side profile photo of your animal here.